

Northern District of Georgia

In Debtor(s)
Re: **Quentin Alexander Stephens**
289 Jonseboro Rd.
Suite 559
McDonough, GA 30253

Case No.: **16-71479-jrs**
Chapter: **11**
Judge: **James R. Saccia**

xxx-xx-4409

NOTICE OF CONFIRMATION OF CHAPTER 11 PLAN

NOTICE IS HEREBY GIVEN pursuant to Federal Rules of Bankruptcy Procedure 3020(c) that an order confirming the plan of the above-named Debtor(s) was entered on **March 11, 2020**.



M. Regina Thomas
Clerk of Court
U.S. Bankruptcy Court

Dated: March 11, 2020

Form 11c